## 10-30-2019 Agenda

## **McDonald County Commission**

## Bill Lant, Presiding

417-223-7516

## Kimberly Bell, Clerk PO Box 665, Pineville, MO 64856

417-223-7530 Fax 223-7519

mcdonald@sos.mo.gov www.mcdonaldcountygov.com

John Bunch Eastern Commissioner David Holloway Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **October 30th, 2019** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am General Business of the County

Mike, Freeman Ambulance- Anderson- Follow up

1:30pm Anderson Allan Smith - Rivers edge Ln. - Low Water Bridge Rd. - Indian trail Rd -

AMENDED TO ADD

10:00am First reading, passage and approval of resolution RSMo 190.460

Posted: 10-29-2019

9:00a.m.